

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

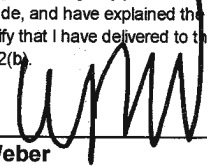
**Voluntary Petition**

Name of Debtor (if individual, enter Last, First, Middle): <b>Thompson, Brian Robert</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): <b>xxx-xx-1846</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all):
Street Address of Debtor (No. and Street, City, and State): <b>3000 Woodland Park #708 Houston, TX</b>	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP CODE <b>77082</b>	ZIP CODE
County of Residence or of the Principal Place of Business: <b>Harris</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <b>3000 Woodland Park #708 Houston, TX</b>	Mailing Address of Joint Debtor (if different from street address):
ZIP CODE <b>77082</b>	ZIP CODE
Location of Principal Assets of Business Debtor (if different from street address above):	
ZIP CODE	

<b>Type of Debtor</b> (Form of Organization) (Check one box.)  <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i>  <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box.)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other  <b>Tax-Exempt Entity</b> (Check box, if applicable.) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box.)  <input checked="" type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  <b>Nature of Debts</b> (Check one box.)  <input checked="" type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input type="checkbox"/> Debts are primarily business debts.
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<b>Filing Fee</b> (Check one box.)  <input checked="" type="checkbox"/> Full Filing Fee attached.  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Check one box: Chapter 11 Debtors</b>  <input type="checkbox"/> Debtor is a small business debtor as defined by 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). <b>Check if:</b> <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter).  <b>Check all applicable boxes:</b> <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
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<b>Statistical/Administrative Information</b>  <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.  Estimated Number of Creditors <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000  Estimated Assets <input checked="" type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion  Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input checked="" type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion	THIS SPACE IS FOR COURT USE ONLY
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<b>Voluntary Petition</b> (This page must be completed and filed in every case.)		Name of Debtor(s): <b>Brian Robert Thompson</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet.)			
Location Where Filed: <b>None</b>	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet.)			
Name of Debtor: <b>None</b>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<b>Exhibit A</b> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts.)  I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).  <div style="text-align: right;">   <b>X</b> _____  <b>William David Weber</b> </div> <div style="text-align: right;">         3/30/2011          Date       </div>	
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input checked="" type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.  If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box.)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.  <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.  <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes.)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)  <div style="text-align: right;">         _____          (Name of landlord that obtained judgment)       </div>  <div style="text-align: right;">         _____          (Address of landlord)       </div>			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and  <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.  <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s): **Brian Robert Thompson****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X Brian R Thompson  
 Brian Robert Thompson

X \_\_\_\_\_

Telephone Number (If not represented by attorney)

3/30/2011

Date

Signature of Attorney\*

X William David Weber Bar No. **21045500**

**Weber Law Firm**  
**6666 Harwin Drive, Suite 220**  
**Houston, TX 77036**

Phone No. **(713) 789-3300** Fax No. **(713) 893-6004**

3/30/2011

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X \_\_\_\_\_  
 Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X \_\_\_\_\_  
 (Signature of Foreign Representative)

(Printed Name of Foreign Representative)

Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X \_\_\_\_\_

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

IN RE: **Brian Robert Thompson**

CASE NO

CHAPTER **7****DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept:

Fixed Fee: **\$1,250.00**

Prior to the filing of this statement I have received:

**\$1,250.00**

Balance Due:

**\$0.00**

2. The source of the compensation paid to me was:

☒ Debtor ☐ Other (specify)

3. The source of compensation to be paid to me is:

☒ Debtor ☐ Other (specify)

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with another person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:
- Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
  - Preparation and filing of any petition, schedules, statements of affairs and plan which may be required;
  - Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
  - [Other provisions as needed]

**In Chapter 11 or 13 cases, preparation, review and explanation of a disclosure statement and plan of reorganization, notifying problem creditors of the filing of case and existence of the stay order, review of claims, negotiation with creditors over treatment of claims, pre-confirmation amendments to the plan, and appearance at the confirmation hearing (if necessary).**

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION

IN RE: Brian Robert Thompson

CASE NO

CHAPTER 7

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:
- (a) all litigation, whether brought by motion or adversary proceeding, including but not limited to all state court lawsuits, contests regarding discharge or the dischargeability of a debt, lien avoidance, avoidance of preferential, fraudulent or other un-permitted transfers, claim objections, and exemption contests.
  - (b) all post confirmation services of any kind, including but not limited to:
    - (i) post confirmation amendments to the petition and schedules;
    - (ii) post confirmation plan modifications; and
    - (iii) post confirmation stay motions.
  - (c) attendance at any deposition or examination under FRBP 2004.

ATTORNEY IS NOT MAKING A GENERAL APPEARANCE AS ATTORNEY FOR DEBTOR(S). ATTORNEY'S APPEARANCE AS ATTORNEY FOR DEBTOR(S) IS EXPRESSLY LIMITED TO THE MATTERS, PROJECTS AND ISSUES SPECIFIED IN PARAGRAPH 5. ATTORNEY IS NOT OBLIGATED TO PERFORM ANY OTHER SERVICES NOR REPRESENT DEBTOR(S) IN CONNECTION WITH ANY OTHER MATTERS, PROJECTS OR ISSUES. DEBTOR MAY RETAIN OTHER COUNSEL TO HANDLE ANY OTHER MATTERS, PROJECTS OR ISSUES. HOWEVER, ATTORNEY MAY AGREE TO PERFORM THESE SERVICES FOR AN ADDITIONAL FEE.

THE FEES DISCLOSED IN THIS DOCUMENT ONLY RELATE TO SERVICES PERFORMED IN CONNECTION WITH THIS BANKRUPTCY CASE. FEE PAID IN CONNECTION WITH PRIOR BANKRUPTCY FILINGS ARE NOT DISCLOSED HEREIN.

WEBER LAW FIRM HAS PAID THE FILING FEE. THE FILING FEE WAS NOT DEDUCTED IN CALCULATING THE AMOUNT OF FUNDS RECEIVED BY WEBER LAW FIRM, AS SPECIFIED IN PARAGRAPH 1. THE AMOUNT OF THE FUNDS RECEIVED BY WEBER LAW FIRM, AS SPECIFIED IN PARAGRAPH 1, INCLUDES FUNDS INTENDED TO PAY THE FILING FEE. THE FILING FEE MAY BE REQUESTED AS AN EXPENSE IN ANY FEE APPLICATION FILED IN CONNECTION WITH THIS CASE.

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

3/30/2011

Date

William David Weber

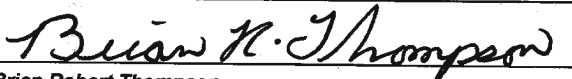
Weber Law Firm

6666 Harwin Drive, Suite 220

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Bar No. 21045500

  
Brian Robert Thompson

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

In re **Brian Robert Thompson**

Case No.

Chapter **7**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER	
A - Real Property	Yes	1	\$0.00			
B - Personal Property	Yes	6	\$2,074.00			
C - Property Claimed as Exempt	Yes	6				
D - Creditors Holding Secured Claims	Yes	1				\$0.00
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	1				\$0.00
F - Creditors Holding Unsecured Nonpriority Claims	Yes	6				\$64,391.89
G - Executory Contracts and Unexpired Leases	Yes	1				
H - Codebtors	Yes	1				
I - Current Income of Individual Debtor(s)	Yes	2				\$1,935.41
J - Current Expenditures of Individual Debtor(s)	Yes	2	\$1,932.00			
TOTAL		27	\$2,074.00	\$64,391.89		

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

In re **Brian Robert Thompson**

Case No.

Chapter **7**

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11, or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	<b>\$0.00</b>
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	<b>\$0.00</b>
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	<b>\$0.00</b>
Student Loan Obligations (from Schedule F)	<b>\$0.00</b>
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	<b>\$0.00</b>
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	<b>\$0.00</b>
<b>TOTAL</b>	<b>\$0.00</b>

**State the following:**

Average Income (from Schedule I, Line 16)	<b>\$1,935.41</b>
Average Expenses (from Schedule J, Line 18)	<b>\$1,932.00</b>
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)	

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		<b>\$0.00</b>
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.	<b>\$0.00</b>	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		<b>\$0.00</b>
4. Total from Schedule F		<b>\$64,391.89</b>
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		<b>\$64,391.89</b>

In re **Brian Robert Thompson**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE A - REAL PROPERTY**

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or Exemption	Amount Of Secured Claim
None				
			Total: <b>\$0.00</b>	

(Report also on Summary of Schedules)

In re **Brian Robert Thompson**Case No. \_\_\_\_\_  
(if known)**SCHEDULE B - PERSONAL PROPERTY**

Type of Property	None	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
1. Cash on hand.		cash	-	\$100.00
2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and home-stead associations, or credit unions, brokerage houses, or cooperatives.		checking account - Frost Bank - 9499	-	\$823.00
		savings account - Houston Municipal FCU - 2780	-	\$25.00
		checking account - First Community Credit Union -	-	\$5.00
3. Security deposits with public utilities, telephone companies, landlords, and others.	<b>X</b>			
4. Household goods and furnishings, including audio, video and computer equipment.		beds, mattress and/or box spring(s)	-	\$100.00
		book case(s)	-	\$8.00
		cell phone(s)	-	\$20.00
		chairs	-	\$10.00
		chest of drawer(s) and/or dresser(s)	-	\$20.00
		cleaning utensils and/or supplies	-	\$7.00
		clothes hamper(s)	-	\$8.00
		coffee table(s)	-	\$18.00
		computer equipment and/or software	-	\$100.00
		couches(s), love seat(s) and chair(s)	-	\$120.00
		desk(s)	-	\$30.00
		food on hand	-	\$3.00

In re **Brian Robert Thompson**

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE B - PERSONAL PROPERTY

*Continuation Sheet No. 1*

Type of Property	None	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
		hair cutting tools (shavers, scissors, combs, etc.)	-	\$2.00
		kitchen appliance(s)	-	\$5.00
		kitchen utensil(s), glassware, pot(s) and/or pan(s)	-	\$5.00
		luggage	-	\$15.00
		pillows	-	\$5.00
		printer(s)	-	\$10.00
		stereo and/or music equipment	-	\$30.00
		telephone(s) - land phones	-	\$24.00
		television set(s)	-	\$200.00
		trash can(s)	-	\$10.00
		umbrella(s)	-	\$2.00
		vacuum cleaner(s)	-	\$10.00
		vcr(s) and/or dvd player(s)	-	\$39.00
		wallet(s)	-	\$3.00
5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.		compact disks	-	\$5.00
		dvd movies	-	\$10.00
6. Wearing apparel.		athletic apparel - men's	-	\$10.00
		belts - men's	-	\$5.00

In re **Brian Robert Thompson**

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE B - PERSONAL PROPERTY

*Continuation Sheet No. 2*

Type of Property	None	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
		coats - men's	-	\$20.00
		footwear - men's	-	\$40.00
		gloves - men's	-	\$6.00
		hats - men's	-	\$10.00
		pants - men's	-	\$35.00
		shirts - men's	-	\$20.00
		shorts - men's	-	\$5.00
		sleep wear - men's	-	\$5.00
		suits - men's	-	\$20.00
		sweaters - men's	-	\$30.00
		swim wear - men's	-	\$6.00
		ties - men's	-	\$5.00
		undergarments - men's	-	\$10.00
		socks - men's	-	\$7.00
7. Furs and jewelry.		watch(s)	-	\$20.00
8. Firearms and sports, photographic, and other hobby equipment.		basketball(s) and related equipment	-	\$8.00
		exercise equipment	-	\$40.00

In re **Brian Robert Thompson**

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE B - PERSONAL PROPERTY

Continuation Sheet No. 3

Type of Property	None	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.		whole life insurance policy (CUNA Mutual Group Insurance Co.) (death benefit is \$10,000; no cash surrender value)	-	\$0.00
10. Annuities. Itemize and name each issuer.	X			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	X			
16. Accounts receivable.	X			
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			

In re **Brian Robert Thompson**

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE B - PERSONAL PROPERTY

Continuation Sheet No. 4

Type of Property	None	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			

In re **Brian Robert Thompson**

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE B - PERSONAL PROPERTY

Continuation Sheet No. 5

Type of Property	None	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
25. Automobiles, trucks, trailers, and other vehicles and accessories.	<b>X</b>			
26. Boats, motors, and accessories.	<b>X</b>			
27. Aircraft and accessories.	<b>X</b>			
28. Office equipment, furnishings, and supplies.	<b>X</b>			
29. Machinery, fixtures, equipment, and supplies used in business.	<b>X</b>			
30. Inventory.	<b>X</b>			
31. Animals.	<b>X</b>			
32. Crops - growing or harvested. Give particulars.	<b>X</b>			
33. Farming equipment and implements.	<b>X</b>			
34. Farm supplies, chemicals, and feed.	<b>X</b>			
35. Other personal property of any kind not already listed. Itemize.	<b>X</b>			

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

5

continuation sheets attached

**Total >**

**\$2,074.00**

In re **Brian Robert Thompson**

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)

- ☒ 11 U.S.C. § 522(b)(2)  
☐ 11 U.S.C. § 522(b)(3)

☐ Check if debtor claims a homestead exemption that exceeds \$146,450.\*

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
cash	11 U.S.C. § 522(d)(5)	\$100.00	\$100.00
checking account - Frost Bank - 9499	11 U.S.C. § 522(d)(5)	\$823.00	\$823.00
savings account - Houston Municipal FCU - 2780	11 U.S.C. § 522(d)(5)	\$25.00	\$25.00
checking account - First Community Credit Union -	11 U.S.C. § 522(d)(5)	\$5.00	\$5.00
beds, mattress and/or box spring(s)	11 U.S.C. § 522(d)(3)	\$100.00	\$100.00
	11 U.S.C. § 522(d)(5)	\$0.00	
book case(s)	11 U.S.C. § 522(d)(3)	\$8.00	\$8.00
	11 U.S.C. § 522(d)(5)	\$0.00	
cell phone(s)	11 U.S.C. § 522(d)(3)	\$20.00	\$20.00
	11 U.S.C. § 522(d)(5)	\$0.00	
chairs	11 U.S.C. § 522(d)(3)	\$10.00	\$10.00
	11 U.S.C. § 522(d)(5)	\$0.00	
chest of drawer(s) and/or dresser(s)	11 U.S.C. § 522(d)(3)	\$20.00	\$20.00
	11 U.S.C. § 522(d)(5)	\$0.00	
* Amount subject to adjustment on 4/1/13 and every three years thereafter with respect to cases commenced on or after the date of adjustment.		<b>\$1,111.00</b>	<b>\$1,111.00</b>

In re **Brian Robert Thompson**

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

*Continuation Sheet No. 1*

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
cleaning utensils and/or supplies	11 U.S.C. § 522(d)(3)	\$7.00	\$7.00
	11 U.S.C. § 522(d)(5)	\$0.00	
clothes hamper(s)	11 U.S.C. § 522(d)(3)	\$8.00	\$8.00
	11 U.S.C. § 522(d)(5)	\$0.00	
coffee table(s)	11 U.S.C. § 522(d)(3)	\$18.00	\$18.00
	11 U.S.C. § 522(d)(5)	\$0.00	
computer equipment and/or software	11 U.S.C. § 522(d)(3)	\$100.00	\$100.00
	11 U.S.C. § 522(d)(5)	\$0.00	
couches(s), love seat(s) and chair(s)	11 U.S.C. § 522(d)(3)	\$120.00	\$120.00
	11 U.S.C. § 522(d)(5)	\$0.00	
desk(s)	11 U.S.C. § 522(d)(3)	\$30.00	\$30.00
	11 U.S.C. § 522(d)(5)	\$0.00	
food on hand	11 U.S.C. § 522(d)(3)	\$3.00	\$3.00
	11 U.S.C. § 522(d)(5)	\$0.00	
hair cutting tools (shavers, scissors, combs, etc.)	11 U.S.C. § 522(d)(3)	\$2.00	\$2.00
	11 U.S.C. § 522(d)(5)	\$0.00	
kitchen appliance(s)	11 U.S.C. § 522(d)(3)	\$5.00	\$5.00
	11 U.S.C. § 522(d)(5)	\$0.00	
		<b>\$1,404.00</b>	<b>\$1,404.00</b>

In re **Brian Robert Thompson**

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

*Continuation Sheet No. 2*

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
kitchen utensil(s), glassware, pot(s) and/or pan (s)	11 U.S.C. § 522(d)(3)	\$5.00	\$5.00
	11 U.S.C. § 522(d)(5)	\$0.00	
luggage	11 U.S.C. § 522(d)(3)	\$15.00	\$15.00
	11 U.S.C. § 522(d)(5)	\$0.00	
pillows	11 U.S.C. § 522(d)(3)	\$5.00	\$5.00
	11 U.S.C. § 522(d)(5)	\$0.00	
printer(s)	11 U.S.C. § 522(d)(3)	\$10.00	\$10.00
	11 U.S.C. § 522(d)(5)	\$0.00	
stereo and/or music equipment	11 U.S.C. § 522(d)(3)	\$30.00	\$30.00
	11 U.S.C. § 522(d)(5)	\$0.00	
telephone(s) - land phones	11 U.S.C. § 522(d)(3)	\$24.00	\$24.00
	11 U.S.C. § 522(d)(5)	\$0.00	
television set(s)	11 U.S.C. § 522(d)(3)	\$200.00	\$200.00
	11 U.S.C. § 522(d)(5)	\$0.00	
trash can(s)	11 U.S.C. § 522(d)(3)	\$10.00	\$10.00
	11 U.S.C. § 522(d)(5)	\$0.00	
umbrella(s)	11 U.S.C. § 522(d)(3)	\$2.00	\$2.00
	11 U.S.C. § 522(d)(5)	\$0.00	
		<b>\$1,705.00</b>	<b>\$1,705.00</b>

In re **Brian Robert Thompson**

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

*Continuation Sheet No. 3*

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
vacuum cleaner(s)	11 U.S.C. § 522(d)(3)	\$10.00	\$10.00
	11 U.S.C. § 522(d)(5)	\$0.00	
vcr(s) and/or dvd player(s)	11 U.S.C. § 522(d)(3)	\$39.00	\$39.00
	11 U.S.C. § 522(d)(5)	\$0.00	
wallet(s)	11 U.S.C. § 522(d)(3)	\$3.00	\$3.00
	11 U.S.C. § 522(d)(5)	\$0.00	
compact disks	11 U.S.C. § 522(d)(3)	\$5.00	\$5.00
	11 U.S.C. § 522(d)(5)	\$0.00	
dvd movies	11 U.S.C. § 522(d)(3)	\$10.00	\$10.00
	11 U.S.C. § 522(d)(5)	\$0.00	
athletic apparel - men's	11 U.S.C. § 522(d)(3)	\$10.00	\$10.00
	11 U.S.C. § 522(d)(5)	\$0.00	
belts - men's	11 U.S.C. § 522(d)(3)	\$5.00	\$5.00
	11 U.S.C. § 522(d)(5)	\$0.00	
coats - men's	11 U.S.C. § 522(d)(3)	\$20.00	\$20.00
	11 U.S.C. § 522(d)(5)	\$0.00	
footwear - men's	11 U.S.C. § 522(d)(3)	\$40.00	\$40.00
	11 U.S.C. § 522(d)(5)	\$0.00	
		<b>\$1,847.00</b>	<b>\$1,847.00</b>

In re **Brian Robert Thompson**

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

*Continuation Sheet No. 4*

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
gloves - men's	11 U.S.C. § 522(d)(3)	\$6.00	\$6.00
	11 U.S.C. § 522(d)(5)	\$0.00	
hats - men's	11 U.S.C. § 522(d)(3)	\$10.00	\$10.00
	11 U.S.C. § 522(d)(5)	\$0.00	
pants - men's	11 U.S.C. § 522(d)(3)	\$35.00	\$35.00
	11 U.S.C. § 522(d)(5)	\$0.00	
shirts - men's	11 U.S.C. § 522(d)(3)	\$20.00	\$20.00
	11 U.S.C. § 522(d)(5)	\$0.00	
shorts - men's	11 U.S.C. § 522(d)(3)	\$5.00	\$5.00
	11 U.S.C. § 522(d)(5)	\$0.00	
sleep wear - men's	11 U.S.C. § 522(d)(3)	\$5.00	\$5.00
	11 U.S.C. § 522(d)(5)	\$0.00	
suits - men's	11 U.S.C. § 522(d)(3)	\$20.00	\$20.00
	11 U.S.C. § 522(d)(5)	\$0.00	
sweaters - men's	11 U.S.C. § 522(d)(3)	\$30.00	\$30.00
	11 U.S.C. § 522(d)(5)	\$0.00	
swim wear - men's	11 U.S.C. § 522(d)(3)	\$6.00	\$6.00
	11 U.S.C. § 522(d)(5)	\$0.00	
		<b>\$1,984.00</b>	<b>\$1,984.00</b>

In re **Brian Robert Thompson**

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

*Continuation Sheet No. 5*

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
ties - men's	11 U.S.C. § 522(d)(3)	\$5.00	\$5.00
	11 U.S.C. § 522(d)(5)	\$0.00	
undergarments - men's	11 U.S.C. § 522(d)(3)	\$10.00	\$10.00
	11 U.S.C. § 522(d)(5)	\$0.00	
socks - men's	11 U.S.C. § 522(d)(3)	\$7.00	\$7.00
	11 U.S.C. § 522(d)(5)	\$0.00	
watch(s)	11 U.S.C. § 522(d)(4)	\$20.00	\$20.00
	11 U.S.C. § 522(d)(5)	\$0.00	
basketball(s) and related equipment	11 U.S.C. § 522(d)(3)	\$8.00	\$8.00
	11 U.S.C. § 522(d)(5)	\$0.00	
exercise equipment	11 U.S.C. § 522(d)(3)	\$40.00	\$40.00
	11 U.S.C. § 522(d)(5)	\$0.00	
whole life insurance policy (CUNA Mutual Group Insurance Co.) (death benefit is \$10,000; no cash surrender value)	11 U.S.C. § 522(d)(8)	\$0.00	\$0.00
	11 U.S.C. § 522(d)(5)	\$0.00	
		<b>\$2,074.00</b>	<b>\$2,074.00</b>

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION

IN RE: **Brian Robert Thompson**

CASE NO.

CHAPTER **7**

**SCHEDULE C ADDENDUM - EXPLANATORY NOTE CONCERNING EXEMPTIONS**

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If the estimated market value of any item of property specified on Schedule B is:

(1) listed as "Unknown", "0.00" or "None;" or

(2) incorrect and the market value of any such property is proven to be greater than its estimated value;

then in that event, regardless of the exemption amount specified on Schedule C for such property, Debtor(s) hereby claim an exemption, pursuant to the statute(s) specified on Schedule C, for the full market value of such property, up to the maximum permissible exemption amount that Debtor(s) would otherwise be legally entitled to claim in such property.

To the extent that the exemption amounts claimed on Schedule C conflict with the exemption amounts claimed by reason of this explanatory note, the exemption amounts claimed in this explanatory note are intended to control.

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

☒ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Subtotal (Total of this Page) >							\$0.00	\$0.00
Total (Use only on last page) >							\$0.00	\$0.00

In re **Brian Robert Thompson**

Case No. \_\_\_\_\_  
(If Known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

☐ **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,600\* for deposits for the purchase, lease or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☐ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

☐ **Administrative allowances under 11 U.S.C. Sec. 330**

Claims based on services rendered by the trustee, examiner, professional person, or attorney and by any paraprofessional person employed by such person as approved by the court and/or in accordance with 11 U.S.C. §§ 326, 328, 329 and 330.

*\* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.*

      No       continuation sheets attached

In re **Brian Robert Thompson**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>xx1002</b> <b>American Express</b> <b>P.O. Box 981540</b> <b>El Paso, TX 79998</b>	-	DATE INCURRED: <b>1/2009</b> CONSIDERATION: <b>credit card purchases</b> REMARKS:				<b>\$402.91</b>
ACCT #: <b>xx1002</b> <b>American Express</b> <b>P.O. Box 360001</b> <b>Ft. Lauderdale, FL 33336-0001</b>	-	DATE INCURRED: CONSIDERATION: <b>credit card purchases</b> REMARKS:				<b>Notice Only</b>
ACCT #: <b>xxxxxxxxxx4880</b> <b>Bank of America - Line of Credit</b> <b>P.O Box 15028</b> <b>Wilmington, DE 19850</b>	-	DATE INCURRED: <b>9/2004</b> CONSIDERATION: <b>line of credit</b> REMARKS:				<b>\$12,050.00</b>
ACCT #: <b>xxxxxxxxxx4880</b> <b>Bank of America - Line of Credit</b> <b>P.O Box 851001</b> <b>Dallas, TX 75285</b>	-	DATE INCURRED: CONSIDERATION: <b>line of credit</b> REMARKS:				<b>Notice Only</b>
ACCT #: <b>xxxx-xxxx-xxxx-3071</b> <b>Barclaycard</b> <b>Card Services</b> <b>PO Box 8801</b> <b>Wilmington, DE 19899-8801</b>	-	DATE INCURRED: <b>6/2006</b> CONSIDERATION: <b>credit card purchases</b> REMARKS:				<b>\$6,941.86</b>
ACCT #: <b>xxxx-xxxx-xxxx-3071</b> <b>Barclaycard</b> <b>Card Services</b> <b>PO Box 8802</b> <b>Wilmington, DE 19899-8801</b>	-	DATE INCURRED: CONSIDERATION: <b>credit card purchases</b> REMARKS:				<b>Notice Only</b>

Subtotal > **\$19,394.77**

Total >

5 continuation sheets attached

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

In re **Brian Robert Thompson**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>xxxx-xxxx-xxxx-3071</b> <b>Barclaycard</b> <b>Card Services</b> <b>PO Box 1337</b> <b>Philadelphia, PA 19101</b>	-	DATE INCURRED: CONSIDERATION: <b>credit card purchases</b> REMARKS:				<b>Notice Only</b>
ACCT #: <b>xxxx-xxxxxxx-XXXX</b> <b>Best Buy (HRS USA)</b> <b>c/o HRS USA</b> <b>P.O. Box 15521</b> <b>Wilmington, DE 19850-5521</b>	-	DATE INCURRED: CONSIDERATION: <b>miscellaneous</b> REMARKS:				<b>Unknown</b>
ACCT #: <b>xxxx-xxxx-xxxx-8041</b> <b>Capital One - Visa / MC - 8041</b> <b>Attn: General Correspondence</b> <b>PO Box 30285</b> <b>Salt Lake City, UT 84130-0285</b>	-	DATE INCURRED: CONSIDERATION: <b>credit card purchases</b> REMARKS:				<b>\$1,969.32</b>
ACCT #: <b>xxxx-xxxx-xxxx-8041</b> <b>Capital One - Visa / MC - 8041</b> <b>Attn: Collections</b> <b>PO Box 85147</b> <b>Richmond, VA 23285</b>	-	DATE INCURRED: CONSIDERATION: <b>credit card purchases</b> REMARKS:				<b>Notice Only</b>
ACCT #: <b>xxxx-xxxx-xxxx-XXXX</b> <b>Chase - Visa / MC</b> <b>P.O. Box 15298</b> <b>Wilmington, DE 19850</b>	-	DATE INCURRED: CONSIDERATION: <b>credit card purchases</b> REMARKS:				<b>Unknown</b>
ACCT #: <b>xxxx-xxxx-xxxx-XXXX</b> <b>Chase - Visa / MC</b> <b>P.O. Box 94014</b> <b>Palatine, IL 60094</b>	-	DATE INCURRED: CONSIDERATION: <b>credit card purchases</b> REMARKS:				<b>\$0.00</b>

Sheet no. 1 of 5 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

**Subtotal >** **\$1,969.32**

**Total >**  
(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

In re **Brian Robert Thompson**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>xxxx-xxxx-xxxx-3504</b> <b>Citibank - Visa / MC - 3504</b> <b>P.O. Box 6500</b> <b>Sioux Falls, SD 57117-6500</b>	-	DATE INCURRED: CONSIDERATION: <b>credit card purchases</b> REMARKS:				<b>\$9,301.97</b>
ACCT #: <b>xxxx-xxxx-xxxx-3504</b> <b>Citibank - Visa / MC - 3504</b> <b>P.O. Box 6000</b> <b>The Lakes, NV 89163-6000</b>	-	DATE INCURRED: CONSIDERATION: <b>credit card purchases</b> REMARKS:				<b>\$0.00</b>
ACCT #: <b>xxxxxxxxxxxx8593</b> <b>Citibank - Visa / MC - 8593</b> <b>P.O. Box 6500</b> <b>Sioux Falls, SD 57117-6500</b>	-	DATE INCURRED: <b>11/2006</b> CONSIDERATION: <b>credit card purchases</b> REMARKS:				<b>\$3,163.00</b>
ACCT #: <b>xxxxxxxxxxxx8593</b> <b>Citibank - Visa / MC - 8593</b> <b>P.O. Box 6000</b> <b>The Lakes, NV 89163-6000</b>	-	DATE INCURRED: CONSIDERATION: <b>credit card purchases</b> REMARKS:				<b>Notice Only</b>
ACCT #: <b>xxxx-xxxx-xxxx-XXXX</b> <b>Compass Bank</b> <b>PO Box 2210</b> <b>Decatur, AL 35699</b>	-	DATE INCURRED: CONSIDERATION: <b>loan</b> REMARKS:				<b>Unknown</b>
ACCT #: <b>First Merit bank</b> <b>295 First Merit Circle</b> <b>Akron, OH 44307</b>	-	DATE INCURRED: CONSIDERATION: <b>credit card purchases</b> REMARKS:				<b>Unknown</b>

Sheet no. 2 of 5 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

**Subtotal >** **\$12,464.97**

**Total >**  
(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

In re **Brian Robert Thompson**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xxxxxxxxxxxL301 Houston Police FCU 1600 Memorial Drive Houston, TX 77007	-	DATE INCURRED: CONSIDERATION: <b>deficiency claim</b> REMARKS:				\$6,338.78
ACCT #: xxxxxxxxxxxL301 Houston Police FCU Willowbrook Place Building 17314 Highway 249, Suite 107 Houston, TX 77064	-	DATE INCURRED: CONSIDERATION: <b>deficiency claim</b> REMARKS:				Notice Only
ACCT #: xxxxxxxxxxxL302 Houston Police FCU 1600 Memorial Drive Houston, TX 77007	-	DATE INCURRED: <b>7/2008</b> CONSIDERATION: <b>unsecured loan</b> REMARKS:				\$10,479.68
ACCT #: xxxxxxxxxxxL302 Houston Police FCU Willowbrook Place Building 17314 Highway 249, Suite 107 Houston, TX 77064	-	DATE INCURRED: <b>7/2008</b> CONSIDERATION: <b>unsecured loan</b> REMARKS:				Notice Only
ACCT #: xxxxxxxx1721 J.C. Penny Company, Inc. (GE Money Bank) P.O. Box 981131 El Paso, TX 79998	-	DATE INCURRED: CONSIDERATION: <b>department store purchases</b> REMARKS:				\$224.00
ACCT #: xxxxxxxx1721 J.C. Penny Company, Inc. (GE Money Bank) P.O. Box 530945 Atlanta, GA 30353	-	DATE INCURRED: CONSIDERATION: <b>department store purchases</b> REMARKS:				Notice Only

Sheet no. 3 of 5 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal > \$17,042.46

Total >  
(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

In re **Brian Robert Thompson**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>xxxxxx2524</b> <b>Kohl's</b> <b>N56 W17000 Ridgewood Drive</b> <b>Menomonee Falls, WI 53051</b>	-	DATE INCURRED: CONSIDERATION: <b>department store purchases</b> REMARKS:				<b>\$83.28</b>
ACCT #: <b>xxxxxx2524</b> <b>Kohl's</b> <b>PO Box 3043</b> <b>Milwaukee, WI 53201</b>	-	DATE INCURRED: CONSIDERATION: <b>department store purchases</b> REMARKS:				<b>Notice Only</b>
ACCT #: <b>xxxxxx2524</b> <b>Kohl's</b> <b>PO Box 2983</b> <b>Milwaukee, WI 53201</b>	-	DATE INCURRED: CONSIDERATION: <b>department store purchases</b> REMARKS:				<b>Notice Only</b>
ACCT #: <b>xxxx9926</b> <b>Mervyn's (GE Money Bank)</b> <b>P.O. Box 981064</b> <b>El Paso, TX 79998</b>	-	DATE INCURRED: <b>7/2007</b> CONSIDERATION: <b>department store purchases</b> REMARKS:				<b>\$7,922.16</b>
ACCT #: <b>xxxx9926</b> <b>Mervyn's (GE Money Bank)</b> <b>P.O. Box 960013</b> <b>Orlando, FL 32896</b>	-	DATE INCURRED: CONSIDERATION: <b>department store purchases</b> REMARKS:				<b>Notice Only</b>
ACCT #: <b>xxxxxxxxxxxx9859</b> <b>Walmart (GE Money Bank)</b> <b>Attn: Bankruptcy Dept.</b> <b>PO Box 103104</b> <b>Roswell, GA 30076</b>	-	DATE INCURRED: CONSIDERATION: <b>department store purchases</b> REMARKS:				<b>\$5,500.93</b>

Sheet no. 4 of 5 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

**Subtotal >** **\$13,506.37**

**Total >**  
(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the  
Statistical Summary of Certain Liabilities and Related Data.)

In re **Brian Robert Thompson**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xxxxxxxxxxxx9859 <b>Walmart (GE Money Bank)</b> <b>c/o GE Money Bank</b> <b>P.O. Box 981064</b> <b>El Paso, TX 79998</b>	-	DATE INCURRED: CONSIDERATION: <b>department store purchases</b> REMARKS:				<b>Notice Only</b>
ACCT #: xxxx-xxxx-xxxx-1XXX <b>Wells Fargo Bank</b> <b>PO Box 31557</b> <b>Billings, MT 59107</b>	-	DATE INCURRED: CONSIDERATION: <b>business loan</b> REMARKS:				<b>Unknown</b>
ACCT #: xxxxxxxxxxxx9305 <b>World Financial Capital Bank</b> <b>PO Box 182120</b> <b>Columbus, OH 43218</b>	-	DATE INCURRED: CONSIDERATION: <b>credit card purchases</b> REMARKS:				<b>\$14.00</b>
Sheet no. <u>5</u> of <u>5</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal &gt;</b> <b>\$14.00</b>
(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)						<b>Total &gt;</b> <b>\$64,391.89</b>

In re **Brian Robert Thompson**

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases of contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☒ Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☒ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR

In re **Brian Robert Thompson**

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

<b>Debtor's Marital Status:</b>	<b>Dependents of Debtor and Spouse</b>			
<b>Single</b>	Relationship(s):	Age(s):	Relationship(s):	Age(s):
<b>Employment:</b>		Debtor	Spouse	
Occupation	Civilian IT			
Name of Employer	Cit of Houston			
How Long Employed	2000			
Address of Employer	61 Riesner Data Houston, TX 77002			

INCOME: (Estimate of average or projected monthly income at time case filed)	<u><b>DEBTOR</b></u>	<u><b>SPOUSE</b></u>
1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)	\$2,588.53	
2. Estimate monthly overtime	\$0.00	
3. SUBTOTAL	<b>\$2,588.53</b>	
4. LESS PAYROLL DEDUCTIONS		
a. Payroll taxes (includes social security tax if b. is zero)	\$247.40	
b. Social Security Tax	\$106.56	
c. Medicare	\$36.81	
d. Insurance	\$0.00	
e. Union dues	\$0.00	
f. Retirement	\$136.24	
Mandatory		
g. Other (Specify)	\$41.27	
Health Insurance		
h. Other (Specify)	\$9.75	
Dental Insurance		
i. Other (Specify)	\$32.50	
Retirement - Vol		
j. Other (Specify)	\$42.59	
Retirement Plan Loan		
k. Other (Specify)	\$0.00	
5. SUBTOTAL OF PAYROLL DEDUCTIONS	<b>\$653.12</b>	
6. TOTAL NET MONTHLY TAKE HOME PAY	<b>\$1,935.41</b>	
7. Regular income from operation of business or profession or farm (Attach detailed stmt)	\$0.00	
8. Income from real property	\$0.00	
9. Interest and dividends	\$0.00	
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above	\$0.00	
11. Social security or government assistance (Specify):	\$0.00	
12. Pension or retirement income	\$0.00	
13. Other monthly income (Specify):		
a.	\$0.00	
b.	\$0.00	
c.	\$0.00	
14. SUBTOTAL OF LINES 7 THROUGH 13	<b>\$0.00</b>	
15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)	<b>\$1,935.41</b>	
16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)	<b>\$1,935.41</b>	

(Report also on Summary of Schedules and, if applicable,  
on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:  
**None.**

### **DIFFERENCES IN B22A AND SCHEDULE I INCOME CALCULATIONS**

Debtor's employer has indicated that all overtime will stop, effective immediately. In addition, Debtor's employer has imposed a mandatory 8 hour furlough per month. As a result, Debtor's future income will vary significantly from his income during the past 6 months. Schedules I was calculated based upon anticipated income going forward. Form B22A was calculated using income over the past 6 months.

IN RE: **Brian Robert Thompson**

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home).....	\$622.00
a. Are real estate taxes included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
b. Is property insurance included? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
2. Utilities:   a. Electricity and heating fuel .....	\$72.00
b. Water and sewer .....	\$28.00
c. Telephone .....	
d. Other: Mobile Telephone.....	\$40.00
3. Home maintenance (repairs and upkeep) .....	
4. Food .....	
5. Clothing .....	\$10.00
6. Laundry and dry cleaning .....	\$6.00
7. Medical and dental expenses .....	
8. Transportation (not including car payments) .....	
9. Recreation, clubs and entertainment, newspapers, magazines, etc. ....	\$15.00
10. Charitable contributions .....	
11. Insurance (not deducted from wages or included in home mortgage payments)	
a. Homeowner's or renter's .....	\$25.00
b. Life .....	\$26.00
c. Health .....	
d. Auto .....	\$79.00
e. Other: .....	
12. Taxes (not deducted from wages or included in home mortgage payments)	
Specify:	
13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)	
a. Auto: 2011 Rav.4.....	\$423.00
b. Other: .....	
c. Other: .....	
d. Other: .....	
14. Alimony, maintenance, and support paid to others: .....	
15. Payments for support of add'l dependents not living at your home: .....	
16. Regular expenses from operation of business, profession, or farm (attach detailed statement).....	
17.a. Other: See attached personal expenses .....	\$586.00
17.b. Other: .....	
18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)	<b>\$1,932.00</b>
19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: <b>None.</b>	
20. STATEMENT OF MONTHLY NET INCOME	
a. Average monthly income from Line 15 of Schedule I.....	\$1,935.41
b. Average monthly expenses from Line 18 above.....	\$1,932.00
c. Monthly net income (a. minus b.) .....	\$3.41

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

IN RE: **Brian Robert Thompson**

CASE NO

CHAPTER **7****EXHIBIT TO SCHEDULE J****Itemized Personal Expenses**

<b>Expense</b>	<b>Amount</b>
Food	
Groceries	<b>\$210.00</b>
Meals at work	<b>\$28.00</b>
Restaurants	<b>\$40.00</b>
Household/Personal Expenses	
Health & Personal Hygiene	<b>\$20.00</b>
Household Sup. - Cleaners, Detergents, Etc.	<b>\$5.00</b>
Medical	
Doctor Visits	<b>\$5.00</b>
Prescriptions	<b>\$12.00</b>
Dental	<b>\$8.00</b>
Transportation Costs	
Gas & Oil	<b>\$225.00</b>
Maintenance & Repairs	<b>\$15.00</b>
Reg & Inspec. (per month)	<b>\$9.00</b>
Tolls	<b>\$9.00</b>
<b>Total &gt;</b>	<b>\$586.00</b>

B6 Declaration (Official Form 6 - Declaration) (12-)

In re **Brian Robert Thompson**

Case No. \_\_\_\_\_

(if known)

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ **28** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date 3/30/2011

Signature *Brian R Thompson*  
**Brian Robert Thompson**

Date \_\_\_\_\_

Signature \_\_\_\_\_

[If joint case, both spouses must sign.]

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

In re: **Brian Robert Thompson**Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

**1. Income from employment or operation of business**

None



State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
2011: \$7413.59 through 3/25/11	employment (11)
<hr/>	
2010: \$31,660.56	employment (10)
<hr/>	
2009: \$31,660.74	employment (09)

**2. Income other than from employment or operation of business**

None



State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**3. Payments to creditors****Complete a. or b., as appropriate, and c.**

None



a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
Name: Houston Police FCU	11/30 12/31	\$310 per month	See Schedule D
Address: 1600 Memorial Drive, Houston, TX 77007			

None



b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

None



c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None



a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

In re: **Brian Robert Thompson**Case No. \_\_\_\_\_  
(if known)**STATEMENT OF FINANCIAL AFFAIRS***Continuation Sheet No. 1*

None



b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**5. Repossessions, foreclosures and returns**

None



List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
Houston Police Federal Credit Union 1600 Memorial Drive Houston, TX 77007-7789	3/21/2011	Property Description: 2003 Toyota Rav 4  Property Value: \$7,688

**6. Assignments and receiverships**

None



a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None



b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**7. Gifts**

None



List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**8. Losses**

None



List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**9. Payments related to debt counseling or bankruptcy**

None



List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Name: Weber Law Firm  Address: 6666 Harwin Drive #220, Houston, TX 77036	before filing petition	\$1,549 (including the filing fee)

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

In re: **Brian Robert Thompson**Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 2*

**Name: Cricket Debt Counseling. before filing petition \$36**

**Address: 10121 S.E Sunnyside Road. Suite 300  
Clakamas, OR 97015**

**10. Other transfers**

None



a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None



b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

**11. Closed financial accounts**

None



List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
<b>Name: Capital One</b>	<b>Account Type: checking</b>	<b>Final Balance: \$5.50</b>
<b>Address: 11697 Westheimer Houston, TX 77077</b>	<b>Account No: 3802624521</b>	<b>Date Closed: 1/31/2011</b>
<b>Name: Houston Police Credit Union</b>	<b>Account Type: checking</b>	<b>Final Balance: \$4.45</b>
<b>Address: 1600 Memorial Drive, Houston, TX 77007</b>	<b>Account No: 0116278000</b>	<b>Date Closed: 1/31/2011</b>

**12. Safe deposit boxes**

None



List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**13. Setoffs**

None



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**14. Property held for another person**

None



List all property owned by another person that the debtor holds or controls.

**15. Prior address of debtor**

None



If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

In re: **Brian Robert Thompson**Case No. \_\_\_\_\_  
(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 3*

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**16. Spouses and Former Spouses**

None



If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

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**17. Environmental Information**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

- 
- None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:



- 
- None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.



- 
- None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.



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**18. Nature, location and name of business**

None



a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

None



- 
- b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

**UNITED STATES BANKRUPTCY COURT  
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**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 4*

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

**19. Books, records and financial statements**

None



a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

None



b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None



c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

None



d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

**20. Inventories**

None



a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None



b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

**21. Current Partners, Officers, Directors and Shareholders**

None



a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

None



b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

**22. Former partners, officers, directors and shareholders**

None



a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

None



b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

UNITED STATES BANKRUPTCY COURT  
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In re: **Brian Robert Thompson**Case No. \_\_\_\_\_  
(if known)**STATEMENT OF FINANCIAL AFFAIRS***Continuation Sheet No. 5*

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**23. Withdrawals from a partnership or distributions by a corporation**

None



If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

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**24. Tax Consolidation Group**

None



If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

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**25. Pension Funds**

None



If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

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(if known)

**STATEMENT OF FINANCIAL AFFAIRS**  
*Continuation Sheet No. 6*

*[If completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 3/30/2011

Signature *Brian R. Thompson*  
of Debtor **Brian Robert Thompson**

Date \_\_\_\_\_

Signature \_\_\_\_\_  
of Joint Debtor  
(if any)

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both.  
18 U.S.C. §§ 152 and 3571*

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
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IN RE: **Brian Robert Thompson**

CASE NO

CHAPTER **7**

**CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

PART A -- Debts secured by property of the estate. (Part A must be fully completed for EACH debt which is secured by property of the estate. Attach additional pages if necessary.)

Property No. 1	
<b>Creditor's Name:</b> None	<b>Describe Property Securing Debt:</b>
<p>Property will be (check one): <input type="checkbox"/> Surrendered      <input type="checkbox"/> Retained</p> <p>If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain (for example, avoid lien using 11 U.S.C. § 522(f)):</p> <p>Property is (check one): <input type="checkbox"/> Claimed as exempt      <input type="checkbox"/> Not claimed as exempt</p>	

PART B -- Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)

Property No. 1		
<b>Lessor's Name:</b> None	<b>Describe Leased Property:</b>	Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): YES <input type="checkbox"/> NO <input type="checkbox"/>

UNITED STATES BANKRUPTCY COURT  
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CHAPTER 7

**CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

*Continuation Sheet No. 1*

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

Date 3/30/2011

Signature *Brian R Thompson*  
Brian Robert Thompson

Date \_\_\_\_\_

Signature \_\_\_\_\_